| S. | No. | ٠. | | | | | | | | | |
|----|------|----|--|--|--|--|--|--|--|--|---|
| Ο. | INO. | | | | | | | | | | п |

VIKAS BHARATI PUBLIC SCHOOL

Sector-24, Rohini, New Delhi-110085 Ph.: 27052641, 27052642, 27052662

TO BE FILLED BY CANDIDATE IN HIS/HER OWN HANDWRITING

Application for the post of..... Name Mr/Ms..... 1. 2. Address Phone No. Resi. :..... Mobile :..... E-mail: 3. Aadhar No.: 4. Father's/Husband's name, Occupation & Off. Address..... Paste latest passport size Photo not older than one month E-mail:.... 5. 6. 7. Educational Qualification, starting with Secondary School Examination. Name of Year of Name of the Name of the Board / Medium % Subject Examination **Passing** Institution University Of age offered Instruction Professional Qualifications if any:.....

8. Teaching Experience:

| Post | Held | Name & Address of the Institution | Subject taught | Classes taught | Period of Employment From To | Salary Drawn | | | | | |
|-------|--|-----------------------------------|---|---|-------------------------------|-----------------|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 9. | Give | details of any administra | tive / organisa | ntional positio | n you may have held | | | | | | |
| 0. | Give details of any administrative / organisational position you may have held | | | | | | | | | | |
| | | | | | | ••••• | | | | | |
| 40 | | | | | | | | | | | |
| 10. | Other Information: | | | | | | | | | | |
| | (a) What subject can you teach and upto what standard? | | | | | | | | | | |
| | (b) Can you teach effectively through English medium ? | | | | | | | | | | |
| | (c) Mention your participation / achievement in games and sports(if any) | | | | | | | | | | |
| | | | | | | | | | | | |
| | (d) M | ention your participation | / achievemen | t in other Co- | Scholastic activities-art, dr | amatics, | | | | | |
| | dance | e, music, debate etc | | | | | | | | | |
| | (e) Ba | asic salary last drawn | • | Al | lowances Total | | | | | | |
| 11. | How I | much notice time would | you require to | join? | | | | | | | |
| 12. | Name two persons other than relatives to whom reference about you could be made :- | | | | | | | | | | |
| | 1) Na | me & Address | • | • | | | | | | | |
| | Tel No.: | | | | | | | | | | |
| | 2) Na | me & Address | | | | | | | | | |
| | | | | | Tel No.: | | | | | | |
| 13. | Any o | ther information you wo | uld like to give | | | | | | | | |
| | (attac | h a separate sheet if rec | uired) | | | | | | | | |
| Date: | | | | | Signature of Ca | andidate | | | | | |